



**Notes**

- THIS DRAWING SHOULD BE READ IN RELATION TO THE SUBJECT OF THE TITLE ONLY. OTHER INFORMATION SHOWN ON THE DRAWING IS TO BE CONSIDERED INDICATIVE ONLY. REFERENCE SHOULD BE MADE TO APPROPRIATE DRAWING SERIES/SPECIFICATIONS FOR OTHER INFORMATION
- ALL DIMENSIONS ARE IN METRES UNLESS SPECIFIED OTHERWISE

**KEY:**

- CARRIAGEWAY
- REFUGE
- HARD STANDING
- GRASS
- BUILDINGS
- BUS LANE
- CYCLE LANE
- WATER
- PATHWAY
- BRICK
- HEADWALL
- TACTILE
- BUS STOP

Rev	Date	Revision Details	CR	JW	MD	MD
P02	13-02-19	FCC COMMENTS INCORPORATED				

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**Client**

**Project**  
 SHOTTON BUS LANES

**Drawing Title**  
 PRESENTATION LAYOUT  
 SHEET 2 OF 3

Scale	Drawn	Designed	Checked	Approved
1:500	C. RABBETT	J. WALSH	J. WALSH	M. DAVIES

Original Drawing Size	Date	Date	Date	Date
A1	22/01/2019	22/01/2019	08/02/2019	08/02/2019

**Drawing Status**  
 FOR INFORMATION

Project	Originator	Volume	Location	Type	Role	Number	Revision
102395	PF	HGN	01	DR	CH	0002	P02

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