



Contact Officer:  
Margaret Parry-Jones 01352 702427  
margaret.parry-jones@flintshire.gov.uk

To: Cllr David Evans (Chair)

Councillors: Chris Bithell, David Coggins Cogan, David Healey, Ian Hodge, Richard Lloyd, Mike Peers, Vicky Perfect, David Richardson, Dan Rose and Roy Wakelam  
+1 True Independent Group Member

7 January 2026

Dear Sir/Madam

**NOTICE OF HYBRID MEETING**  
**ENVIRONMENT & ECONOMY OVERVIEW & SCRUTINY COMMITTEE**  
**TUESDAY, 13TH JANUARY, 2026 at 10.00 AM**

Yours faithfully

A handwritten signature in black ink, appearing to read 'Steven Goodrum'.

Steven Goodrum  
Democratic Services Manager

Please note: Attendance at this meeting is either in person in the Lord Barry Jones Chamber, Tŷ Dewi Sant, St. Davids Park, Ewloe or on a virtual basis.

The meeting will be live streamed onto the Council's website. The live streaming will stop when any confidential items are considered. A recording of the meeting will also be available, shortly after the meeting at <https://flintshire.public-i.tv/core/portal/home>

If you have any queries regarding this, please contact a member of the Democratic Services Team on 01352 702345.

## A G E N D A

### 1 APOLOGIES

**Purpose:** To receive any apologies.

### 2 DECLARATIONS OF INTEREST (INCLUDING WHIPPING DECLARATIONS)

**Purpose:** To receive any Declarations and advise Members accordingly.

### 3 MINUTES (Pages 5 - 10)

**Purpose:** To confirm as a correct record the minutes of the meeting held on 9 December 2025

### 4 URGENT MATTERS AS AGREED BY THE CHAIR

**Purpose:** Notice of Items which, in the opinion of the Chair, should be considered at the meeting as a matter of urgency, pursuant to Section 100B(4) of the Local Government Act 1972.

### 5 FORWARD WORK PROGRAMME AND ACTION TRACKING (Pages 11 - 20)

Report of Environment and Social Care Overview & Scrutiny Facilitator

**Purpose:** To consider the Forward Work Programme of the Environment & Economy Overview & Scrutiny Committee and to inform the Committee of progress against actions from previous meetings.

### 6 FEASIBILITY OF UTILISATION OF MINE WATER HEAT – RESPONSE TO COAL AUTHORITY REPORT (Pages 21 - 98)

Report of Chief Officer (Place and Growth) - Cabinet Member for Environment, Regeneration, Countryside and Tourism

**Purpose:** To provide an update on feasibility work carried out in response to the Coal Authority's report on the use of mine water heat in Flintshire, and report the Council's current position. This report was requested by Env OSC.

### 7 THE COUNCIL'S CARBON FOOTPRINT 2024-25 (Pages 99 - 112)

Report of Chief Officer (Place and Growth) - Cabinet Member for Environment, Regeneration, Countryside and Tourism

**Purpose:** To note the progress made in reducing the Council's carbon footprint.

**8 CONNECT TO WORK PROGRAMME (Pages 113 - 120)**

Report of Chief Officer (Place and Growth) - Cabinet Member for Environment, Regeneration, Countryside and Tourism

**Purpose:** For members to review the progress on the development of the Connect to Work programme and to approve the delivery of the programme in Flintshire.

**9 QUEENSFERRY PLACE MAKING PLAN (Pages 121 - 216)**

Report of Chief Officer (Place and Growth) - Cabinet Member for Environment, Regeneration, Countryside and Tourism

**Purpose:** To present the draft Place Making Plan for Queensferry for review and approval.

**10 CONNAH'S QUAY PLACE MAKING PLAN (Pages 217 - 322)**

Report of Chief Officer (Place and Growth) - Cabinet Member for Environment, Regeneration, Countryside and Tourism

**Purpose:** To present the draft Place Making Plan for Connah's Quay for review and approval.

**LOCAL GOVERNMENT (ACCESS TO INFORMATION) ACT 1985 - TO CONSIDER THE EXCLUSION OF THE PRESS AND PUBLIC**

The following item is considered to be exempt by virtue of Paragraph(s) 18 of Part 4 of Schedule 12A of the Local Government Act 1972 (as amended).

The report contains details of proposed negotiations with employees and the public interest in withholding the information outweighs the public interest in disclosing the information until after the negotiations have been concluded.

**11 PEST CONTROL AND DOG WARDEN SERVICE – CONSIDERATION OF OPTIONS APPRAISAL (Pages 323 - 334)**

Report of Chief Officer (Place and Growth) - Cabinet Member for Highways, Assets and Public Protection

**Purpose:** To consider the most appropriate operating model for the Pest Control Service and delivery of the Dog Warden Service in Flintshire.

***Please note that there may be a 10 minute adjournment of this meeting if it lasts longer than two hours***